## **Environment and Natural Resources Finance and Policy Committee**

Chair: Rep. Rick Hansen

## Meeting:

Wednesday, January 25, 2023 3:00 PM to 4:30 PM 10 State Office Building

## Agenda:

Call to Order.

Approval of Minutes.

HF410 (Richardson) Metropolitan landfill contingency action trust account money transferred.

- Matt Massman, Minnesota Inter-County Association
- Laurie Halverson, Dakota County Commissioner
- Nikki Stewart, Dakota County Environmental Resources

HF609 (Hansen) Statutes related to registration, transfer, and operation of snowmobiles modernized.

- Doug Franzen, Minnesota United Snowmobilers Association
- Christian Franzen, Minnesota United Snowmobilers Association

HF245 (Jordan) Report on rough fish funding provided, and money appropriated.

- Tyler Winter, Native Fish for Tomorrow
- Pat Rivers, Minnesota Department of Natural Resources

HF509 (Urdahl) Luce Line State Trail modified.

Adjournment.